



*Montague Area Public Schools*

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4882 Stanton Blvd. – Montague, MI 49437 – Telephone: 231-893-1515 – Fax: 231-894-6586

## **Montague Area Public Schools Request for Proposal Refrigerated Trailer**

Montague Area Public Schools is accepting bid proposals for a new Refrigerated Trailer for Food Service operations.

All proposals are to be submitted to MAPS Central Office, 4882 Stanton Blvd., Montague, MI, 49437.

All RFP questions may be directed to Dan Gorman, Food Service Director, Montague Area Public Schools, [gormand@mapsk12.org](mailto:gormand@mapsk12.org), 231-981-4512.

All proposals must be received by **1:00 p.m. on Thursday, February 20, 2025**. Late entries will not be accepted.

### **Scope of the project**

The project involves providing a Refrigerated Trailer that meets or exceeds the specifications attached. All bids must include the cost freight. The equipment must be delivered and fully operable no later than June 1, 2025.

## **Project Specifications**

### **Bid Submission:**

Montague Area Public Schools will accept sealed bids for a new Refrigerated Trailer for Food Service operations. Bids will be accepted until 1:00 p.m. on Thursday, February 20, 2025. No oral, telephone, E-Mail, telegraphic, or facsimile proposals will be accepted. No proposals will be accepted after the time of closing. The bid opening will take place at 1:00 p.m. on Thursday, February 20, 2025 in the Central Office Conference Room located at 4882 Stanton Blvd., Montague, Michigan.

All bids must meet or exceed all the specifications contained herein. Bids must be submitted on the attached form and be signed by the bidder. Bid documents to be returned:

- One signed copy of the bid form
- One signed copy of the Familial Disclosure Statement
- One signed copy confirming compliance with the Iran Economics Sanctions Act
- Specifications associated with the item(s) being presented in this bid

Documents can be submitted to the attention of:

Montague Area Public Schools  
Stacey Brown, Director of Business Affairs  
Re: Refrigerated Trailer  
4882 Stanton Blvd.  
Montague, MI 49437

Montague Area Public Schools reserves the right to reject any and all bids and to waive omissions, irregularities, or clerical errors not affecting substantial compliance with the plans and specifications. The District reserves the right to interview vendors regarding their proposals. It is anticipated that the Board will make their final approval at their March 10th Board meeting.

**BID FORM**

Company Name:

\_\_\_\_\_

PROJECT: Montague Area Public Schools – Refrigerated Trailer

The undersigned, having familiarized themselves with all local conditions affecting the cost of work, and having examined all applicable Bidding Documents herein, and herein referenced, including, but not limited to, all addenda issued thereto, hereby propose to furnish all labor, material, equipment, applicable taxes and services required for proper completion of the above named project for the sum of:

1. Bid price for the Refrigerated Trailer including all materials and freight: \_\_\_\_\_

**SIGNATORY AUTHORITY:** The undersigned certifies they are an authorized agent of the bidding entity, and legally able to bind the bidding entity to the terms, conditions and responsibilities of this, and all referenced bid documents.

**Name (please print):** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Contact Information:**

**Phone(s):** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**FAMILIAL DISCLOSURE STATEMENT**

In accordance with Section 1267 of Michigan Revised School Code this sworn and notarized statement of an authorized representative, discloses any familial relationship between the owner and/or any employee of the Bidder, and any member of the project Owner’s governing Board(s) or Superintendent(s). The law does not preclude bidders from submitting bids or a Board of Education from approving a bid with a familial relationship. The law requires the notification to allow Board members and the Superintendent to avoid recommending or voting on a conflict of interest.

The following are members of the Board for Montague Area Public Schools:

**Brent Raeth                      Cindy Francis                      Scott Beishuizen    Joel Smith**  
**Emily Fullmer                      Amanda Dahl                      Karen Neubauer**

The bidder must check one of the following:

\_\_\_\_ No, there is not a familial relationship between the Owner or any employee of the Bidder and any member of the Montague Area Public Schools Board.

\_\_\_\_ Yes, there is a familial relationship between the Owner or an employee of the Bidder and a member of the Montague Area Public Schools Board.

<u>Owner/Employee</u>	<u>Board Member</u>	<u>Relationship</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**BIDDER:**

Name of Company \_\_\_\_\_

Name of Representative \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**NOTARY:**

Subscribed and sworn this \_\_\_\_ day of

\_\_\_\_\_, 2025.

Notary Signature \_\_\_\_\_

Notary Public, State of \_\_\_\_\_

County of \_\_\_\_\_

My Commission expires \_\_\_\_\_

# IRAN ECONOMIC SANCTIONS ACT

*Michigan Public Act No. 517 of 2012*

The undersigned, the owner or authorized officer of \_\_\_\_\_ (the “Bidder”), pursuant to the compliance certification requirement provided in the Montague Area Public Schools (the “School District”) Request for Proposals for a Refrigerated Trailer for Food Service operations (the “RFP”), hereby certifies, represents and warrants that the Bidder (including officers, directors and employees) is not an “Iran linked business” within the meaning of the Iran Economic Sanctions Act, Michigan Public Act No. 517 of 2012 (the “Act”), and that in the event Bidder is awarded a contract/purchase order as a result of the aforementioned RFP, the Bidder will not become an “Iran linked business” at any time during the course of performing the Work or any services under the contract.

The Bidder further acknowledges that any person who is found to have submitted a false certification is responsible for a civil penalty of not more than \$250,000.00 or 2 times the amount of the contract/purchase order or proposed contract for which false certification was made, whichever is greater, the cost of the School District’s investigation, and reasonable attorney fees, in addition to the fine. Moreover, any person who submitted a false certification shall be ineligible to bid on a request for proposal three (3) years from the date it is determined that the person has submitted the false certification.

## **BIDDER:**

Name of Company\_\_\_\_\_

Name of Representative\_\_\_\_\_

Signature\_\_\_\_\_

Date\_\_\_\_\_

## **NOTARY:**

Subscribed and sworn this \_\_\_\_ day of

\_\_\_\_\_, 2025.

Notary Signature\_\_\_\_\_

Notary Public, State of \_\_\_\_\_

County of \_\_\_\_\_

My Commission Expires\_\_\_\_\_

# MONTAGUE AREA PUBLIC SCHOOLS REFRIGERATED TRAILER SPECIFICATIONS

## Key Specifications:

- **Dimensions:** 6' wide x 12' long.
- **GVWR (Gross Vehicle Weight Rating):** 7,000 lbs.
- **Trailer Weight:** 2,700 lbs.
- **Capacity:** 4,300 lbs.
- **Temperature Range:** -5°F to 50°F (flexible for both refrigerated and freezer applications).
- **Refrigeration Unit:** GOVI arktik 2000US series, all-electric, requiring only 110V and 15 amps.
- **Construction:** Seamless fiberglass construction for durability and weather resistance.
- **Features:**
  - 54-inch reinforced doors.
  - Four-inch walls.
  - 3/4" keg duty floor.
  - E-Track readiness for secure cargo transport.
- **OPTIONAL ACCESSORIES** 10.1 The following optional accessories are to be provided with the trailer and shall be factory installed. [10.2 Vinyl Strip Curtain] [10.3 Retractable Step] [10.4 Spare Tire and Wheel Assembly] [10.5 Shelving Package] [10.6 Generator Platform] [10.7 Slider Ramp] [10.8 Generator with 40-gallon fuel cell] [10.9 6000 lb. axles]

## ARCHITECTURAL / ENGINEERING SPECIFICATIONS

**1.0 GENERAL** 1.1 The trailer shall bear the label of the following National Certification Agencies: A. National Sanitation Foundation (NSF STD #7) B. Underwriters Laboratory (Major Refrigeration Components) C. Underwriters Laboratory (Major Electrical Components) D. Underwriters Laboratory (Class I Urethane)

**2.0 SIZE AND CAPACITY** 2.1 The refrigerated trailer shall be built to specified interior and exterior dimensions, as shown on the plans and drawings. 2.2 The trailer shall have sufficient refrigeration to maintain [ +35° F ] [ 0° F ] [ -10° F ] temperature inside the [ cooler ] [ freezer ] compartment when the ambient temperature is 100° F, the average number of door openings is [1] [2] [3] [4] [10] per hour, and there is [ no ] [ \_\_\_\_BTUH ] load from warm products entering unit. The refrigeration system shall be wired to run on [208V/60HZ/1PH] [230V/60HZ/1PH] [208-230V/60HZ/3PH] power.

**3.0 STRUCTURE** 3.1 The trailer walk-in structure shall be constructed with a fiberglass interior and exterior and a 4" urethane core. The interior and exterior fiberglass shell shall be completely seamless and will form a one-piece structure. The exterior shall be rust, dent, and scratch-

resistant. The exterior shall be coated with an industrial enamel finish. 3.2 Partition walls shall be constructed in the same manner as the exterior walls with a 4" urethane core.

**4.0 INSULATION** 4.1 All insulation shall be rigid, unfaced, closed-cell polyisocyanurate foam chemically bonded to the interior and exterior fiberglass to form a one-piece structure. Standard insulation thickness shall be 4". 4.2 The thermal conductivity (K) shall not exceed .165 (BTU's/in/sq. ft./hr. F). The thermal resistance (R) factor shall not be less than 25 for coolers or 32 for freezers. 4.3 The insulation shall be U.L. Class 1 having a flame spread of not more than 25, fuel contributed of 0, and smoke developed of 185.

**5.0 LIGHTING** 5.1 Unit shall be complete with [incandescent] light fixtures factory installed and tested for proper operation prior to shipment. A [100-watt incandescent bulb] shall be used for each 50 sq. ft. of interior floor space and controlled by either a motion sensor in combination with a wall switch or a timer-operated wall switch. Lights shall be contained in a vapor-proof fixture.

**6.0 DOORS** 6.1 Doors shall be constructed in the same manner, material, and thickness as the walls. 6.2 All doors opening into a controlled temperature room shall be supplied with doorframe heaters, which shall supply sufficient heat to prevent condensation or frost accumulation. 6.3 Doors shall be provided with a magnetic gasket around the perimeter. Flush bottom doors shall be provided with an adjustable vinyl sweep gasket. When the door is closed, it shall form a positive airtight seal. Door gasket shall be installed in retainer strips for easy replacement in the field. 6.4 Doors shall incorporate a positive snap action latch with an adjustable strike. The latch shall be equipped with a cylinder lock and an OSHA-approved inside safety release mechanism to prevent entrapment. The hardware shall be chrome finished and mounted with stainless steel tamper-proof screws. 6.5 Doors shall be equipped with three heavy-duty door hinges. Hardware shall be chrome finish. 6.6 Doors shall be equipped with an automatic hydraulic cylinder-type door closer. 6.7 Doors shall be hinged as shown on the drawings.

**7.0 THERMOMETER** 7.1 Entry door shall be supplied with a 2", flush face dial-type thermometer. The thermometer shall be NSF approved.

**8.0 HASP LOCK** 8.1 All entry doors not specified as thru-wall or partition-type doors shall be equipped with a door hasp lock to prevent unauthorized entry into the walk-in. The hasp lock shall be supplied with an inside safety release mechanism.

**9.0 DOOR WEATHER HOOD** 9.1 A weather hood shall be supplied on all exterior doors. 9.2 The weather hood shall act to divert rain and ice from the gasket area of all exterior doors. It shall match the exterior wall finish and shall be factory mounted.

